

**BLACKHAWK SCHOOL DISTRICT
500 BLACKHAWK ROAD
BEAVER FALLS, PA 15010**

**BOARD OF SCHOOL DIRECTORS WORK VOTING SESSION
July 15, 2021
Blackhawk High School Library**

AGENDA

1. BOARD ORGANIZATION

- 1.1 Call to Order
- 1.2 Pledge of Allegiance
- 1.3 Roll Call
- 1.4 There was an executive session held prior to tonight's meeting for personnel matters.
- 1.5 The purpose of videotaping a meeting is for public information. The opinions expressed by any member of the public do not necessarily reflect the view or opinion of the Blackhawk School District Board of School Directors and are solely that of the speaker. The Blackhawk School District Board of School Directors hereby expressly disclaims any and all responsibility or liability for any false, defamatory or slanderous statements expressed by the speaker. Any unauthorized re-broadcasting of any video, audio or still image of the video recording of the meeting is strictly forbidden without the written permission of the Blackhawk School District Board of School Directors
- *1.6 Approval is recommended for June Minutes.

2. PUBLIC RELATIONS AND COMMUNICATIONS

Melissa Ziegler, Chairperson

Blackhawk is very proud of our student's achievements and we encourage the extracurricular activities that happen in each grade. Please visit each school's website for updates and happenings in our buildings.

THE PUBLIC HAS THE OPPORTUNITY TO ADDRESS THE BOARD AT THIS TIME ON AGENDA ITEMS.

3. FINANCE COMMITTEE

Rachel Cline, Chairperson

Approval is recommended for items 3.1 and 3.2

*3.1 Approval is recommended for the Financial Report for June. (Exhibit)

*3.2 Approval is recommended for the payment of bills for June. (Exhibit)

a. Fund 10 – General Fund:\$534,383.47 (20-21) \$199,894.97

b. Fund 32 – Capital Projects Fund: \$20,897.72

c. Fund 51 – Cafeteria Fund: \$89,663.96

Payroll June: \$1,341,888.20

4. PERSONNEL COMMITTEE

Kathy Helsing, Chairperson

Approval is recommended for items 4.1 through 4.6

*4.1 Approval is recommended to move the following employees on the salary schedule per BEA contractual language for the 2021-22 school year as listed below:

a. Kyle Braddock, Bachelors to Masters

b. Joe Lamenza, Masters +21 to Masters +30

c. Bryce Egger, Bachelors to Masters

d. Drew Bosco, Bachelors to Masters

e. Mikaela Kalmar, Bachelors to Masters pending completion

*4.2 Approval is recommended for the following Summer Robotics Camp workers at a rate of \$10.00 per hour:

a. Aubrey Blackburn

b. Max Rodgers

c. Amelia Callaghan

d. Dylan Rueff

e. Hannah Bielawski

f. Noel Shakelford

g. Dallas Cairnes

h. Kyle Blankenship

*4.3 Approval is recommended to accept the resignation of Lisa Pieri, custodian, effective August 31, 2021.

*4.4 Approval is recommended for a 5 year contract extension for Dr. Robert Postupac, Superintendent effective July 1, 2022.

*4.5 Approval is recommended to employ Robert Puskas as Assistant High School Principal at a rate of \$85,000 and all benefits according to the Act 93 Agreement.

*4.6 Approval is recommended to employ Zachary Hayward as Athletic Director at a contracted rate of \$45,000 beginning _____ for a 5 year term.

5. EDUCATION COMMITTEE

Ken Yonkee, Kathy Helsing, Co-Chairperson

Approval is recommended for items 5.1 and 5.3

- *5.1 Approval is recommended to accept the required Education Health and Safety Plan. This plan is based on the changing requirements from the CDC, PA DOH and the PDE. As required, this plan will be periodically revisited and reviewed at 6 months.
- *5.2 Approval is recommended for the following student teachers for the 21-22 school year:
 - a. Brianna Metsger (Geneva) with Anita Steppe
 - b. Abby Duvall (Geneva) with Gretchen Hogue and Marcee Evans
- *5.3 Approval is recommended for the Transition Agreement between Head Start/Early Head Start of Beaver County. (Exhibit)

6. BUILDINGS AND GROUNDS/REAL ESTATE

John Battaglia, Chairperson

Approval is recommended for item 6.1

- *6.1 Approval is recommended to purchase 10 cafeteria tables from SICO at a cost of \$11,306.50, This cost will be paid through ESSERS funds due to Covid regulations. (Exhibit)
- 6.2 Informational Item: Penn power replacement of transformer behind Maintenance Garage.

7. ATHLETICS COMMITTEE

Ken Yonkee, Paul Heckathorn, Co-Chairperson

Approval is recommended for items 7.1 through 7.3

- *7.1 Approval is recommended to appoint Gary Arbogast as Assistant Cross Country Coach for the 2021-2022 school year. Supplemental contract \$1,943.40.
- *7.2 Approval is recommended to appoint Andrew Bollinger as a Volunteer Assistant Boys Soccer Coach for the 2021-2022 school year pending clearances.
- *7.3 Approval is recommended to appoint Joseph Saldivar as a Volunteer Assistant Boys Soccer Coach for the 2021-2022 school year pending clearances.
- 7.4 Congratulations to Varsity Softball player, Raina Johnson on being named to the Beaver County Times 20' All-stars.
- 7.5 Congratulations to the following Varsity Baseball players on being named to the Beaver County Times 20' All-stars.
 - a. Alex Tomsic

- b. Anthony Malagise
 - c. Jarrod Malagise
- 7.6 Congratulations to the following Varsity Baseball players on being named to the 2021 WPIAL All Section Team.
- a. Luke Price
 - b. Anthony Malagise
 - c. Ryan Jones
 - d. Jarrod Malagise
 - e. Alex Tomsic
- 8. ADMINISTRATIVE LIAISON**
Paul Heckathorn, Chairperson
- No Report
- 9. TRANSPORTATION COMMITTEE**
Neil Morrison, John Battaglia, Co-Chairperson
- No Report
- 10. FOOD SERVICE COMMITTEE**
Rachel Cline, Chairperson
- No Report
- 11. NEGOTIATIONS COMMITTEE**
Dan Jones, Chairperson
- No Report
- 12. POLICY COMMITTEE**
Melissa Ziegler, Chairperson
- No Report
- 13. BOARD/STAFF ENRICHMENT**
Kathy Helsing, Chairperson
- No Report
- 14. BEAVER COUNTY CAREER & TECHNOLOGY**
Dan Jones, Chairperson
- No Report

15. INTERMEDIATE UNIT

Dan Jones, Chairperson

No Report

16. PSBA LEGISLATIVE COMMITTEE

Rachel Cline, Chairperson

No Report

ADDITIONAL BUSINESS

- A. Visitors
- B. Student Representative
- C. Administration
- D. Solicitor
- E. School Directors
- F. Next Meeting – August 12, Blackhawk High School Library 7:00PM.
- G. Adjournment
- H. Executive Session if needed.